

WIGTON BURIAL JOINT COMMITTEE
Wigton Cemetery, Station Hill, Wigton, Cumbria CA7 9BN
Email address: wigtoncemetery@gmail.com

2nd November 2022

Dear Councillor

You are summoned to attend a meeting of the Wigton Burial Joint Committee on **Thursday the 10th of November 2022 at 7.00pm**, in The Vestry, Wigton Cemetery.

Agenda

1. **Apologies for absence**
To receive and accept apologies for absence.
2. **Minutes of the last meeting of the Joint Committee**
To receive and agree the minutes of the meeting held on 10th August 2022.
3. **Declarations of Interest/Dispensations**
Members are invited to declare "Disclosable Pecuniary Interests" and "Other Registerable Interests" and refer to "Dispensations" relating to any item on the agenda.
4. **Exclusion of the Press and the Public**
To consider whether any items on the agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).
5. **Public Participation and Correspondence**
To receive correspondence and representations from members of the public. Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Committee unless invited to do so by the Chair.
6. **Finance Matters**
To receive accounts to date and agree invoices to pay and to discuss business rates.
7. **Allerdale Borough Council**
Update on progress with Allerdale Borough Council.
8. **Rented House**
Update on house, including any maintenance, including consideration of costings for repairs and maintenance, damp problems, kitchen units, Velux windows and roof.

9. **New Plots**
The layout of new plots in sections X and U.
10. **Seats**
Seating in the cemetery.
11. **Housekeeping**
Housekeeping around the cemetery.
12. **Winter Maintenance Costs**
Looking ahead to maintenance over the winter months.
13. **Cemetery Entrance**
Planning for improvements to the entrance of the cemetery.
14. **Cenotaph/Commonwealth War Graves Commission**
To place a flag and pole near the Cenotaph/Application for War Graves.
15. **Repayment of Loans**
Repayments to parishes for 2022.
16. **Clerk's Report**
An update on how things are going and what the Clerk has been dealing with.
17. **Chair and Member Reports**
Any reports from any members of the committee?
18. **Date of next meeting**
1st February 2023.